**APPLICATION FORM FOR APPRENTICE TRADESMAN-II**

Affix passport size photo with blue background

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| --- |
| **Applied for Technology (Select with )** |
| Auto Mechanic |  | Machinist |  |
| General Electrician |  | Plumber |  |
| Fabricator / Welder |  | HVACR |  |
| CNC Machine Operator |  | Carpenter |  |

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| --- |
| **Gender:** |
| Male: |
| Female: |

2 Photographs

(Passport Size)

1 x paste

1 x attach

**PERSONAL INFORMATION**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Father’s /Husband’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Domicile (District)/ (Province)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (Year)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ P.E.C. Registration No. (for Apprentice Engineer)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Religion\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone (Res)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMIC QUALIFICATION** (Please do not attach copies of your academic certificates at this stage)

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| --- | --- | --- | --- | --- |
| **Qualification** | **Board / University** | **Total Marks** | **Marks Obtained** | **Division/ Grade** |
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**RELEVANT PROFESSIONAL EXPERIENCE**

|  |  |  |
| --- | --- | --- |
|  **Designation** |  **Organization / Department**  |  **Duration** |
|  |  |  |
|  |  |  |

**UNDERTAKING**

I solemnly declare and affirm that the information given above is correct to the best of my knowledge and belief. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after selection for Apprenticeship, if so revealed later), and I shall be liable to legal action.

**Candidate’s Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send Application Form at the following address :

**Director (Training Division),**

**PITAC, 234-Ferozepur Road,**

**Near Metro Bus Canal Station, Lahore-54600**